

105-82555

1 - Mr. Conrad - Encl.

1 - Mr. Belmont - Encl.

1 - Mr. Rosen - Encl.

1 - Mr. Sullivan - Encl.

1 - Mr. Malley - Encl.

February 18, 1964

By Courier Service

REC-12

105-82555-2086

Honorable J. Lee Rankin
General Counsel
The President's Commission
200 Maryland Avenue, Northeast
Washington, D. C. 20002

Dear Mr. Rankin:

Your letter of February 12, 1964, has been received.

Attached hereto is a detailed description of the procedure involved in comparing and in identifying the firearms evidence in this matter. In accordance with your request, this description has been prepared along the lines of testimony as given to a lay jury.

If you desire, a firearms identification specialist can be made available to appear before the Commission to testify concerning his findings.

ENCLOSURE ATTACHED
Sincerely yours,
J. Edgar Hoover

BY COURIER SVC.

FEB 24 1964
COMM - FBI

Enclosure

NOTE: This matter was discussed orally with Mr. David Belin of the Commission to find out specifically what was wanted since the information was not clear. Belin indicated that the Commission may eventually want testimony in regard to the firearms evidence and desired the requested information for study with the Commission.

Tolson _____
Belmont _____
Mohr _____
Casper _____
Callahan _____
Conrad _____
DeLoach _____
Evans _____
Gale _____
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Sullivan _____
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Tele. Room _____
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